

The Blue Group, Inc.

**P.O. Box # 378
Nichols, South Carolina 29581
843.526.0029**

APPLICATION FOR SERVICES

PLEASE PRINT CLEARLY AND RETURN BY MAIL TO THE ADDRESS ABOVE

Name:

Street Address:

City/State:

Zip Code:

Email Address:

Home Number:

Work Number:

Cell Number:

Fax Number:

Social Security Number:

Date of Birth:

Age:

Sex:

Requested Service:

PLEASE CHECK ALL THAT APPLY

- | | | |
|---|---|---|
| <input type="checkbox"/> Life Insurance | <input type="checkbox"/> Fire Insurance | <input type="checkbox"/> Health Insurance |
| <input type="checkbox"/> Real Estate | <input type="checkbox"/> Auto Insurance | <input type="checkbox"/> Home-Owner Insurance |
| <input type="checkbox"/> Renter's Insurance | <input type="checkbox"/> ADT Security System | <input type="checkbox"/> Governmental Affairs |
| <input type="checkbox"/> Public Relations | <input type="checkbox"/> Motorcycle Insurance | <input type="checkbox"/> RV Insurance |
| <input type="checkbox"/> ATV Insurance | <input type="checkbox"/> Tractor Trailer's Insurance | <input type="checkbox"/> Commercial Insurance |
| <input type="checkbox"/> Annuities | <input type="checkbox"/> Flood Insurance | <input type="checkbox"/> Bonds |
| <input type="checkbox"/> Long Term Care Insurance | <input type="checkbox"/> Continuing Insurance Education Proctor | |

If you are requesting assistance with Governmental Affairs or Public Relations, please provide a brief description of the specific services you require:

If you are requesting information pertaining to Bonds, please specify which types:

THANK YOU FOR COMPLETING AND SUBMITTING THE APPLICATION, YOU WILL BE CONTACTED SOON